



COUNTY COUNCIL OF TALBOT COUNTY

COURT HOUSE
11 N. WASHINGTON STREET
EASTON, MARYLAND 21601-3178
PHONE: 410-770-8001
FAX: 410-770-8007
TTY: 410-822-8735
www.talbotcountymd.gov

COREY W. PACK, President
CHUCK F. CALLAHAN, Vice President

FRANK DIVILIO
PETE LESHER
LAURA E. PRICE

AN ADMINISTRATIVE RESOLUTION TO TERMINATE THE EMERGENCY BURNING BAN ADOPTED BY TALBOT COUNTY ON OCTOBER 4, 2019 THROUGHOUT TALBOT COUNTY

WHEREAS, on October 4, 2019 the County Council adopted an Administrative Resolution imposing a burning ban throughout Talbot County as a result of drought conditions creating prolonged or unusual conditions that were conducive to the easy start and spread of fire; and,

WHEREAS, those conditions have changed such that, at this time, continuation of the burning ban is no longer reasonably required to protect the public health, safety, and welfare; and,

WHEREAS, in light of the change of conditions described above, the Talbot County Burn Ban Committee recommends the lifting of the burning ban with an effective date of October 23, 2019.

NOW THEREFORE, BE IT RESOLVED, by the County Council of Talbot County, Maryland, on this 22nd day of October, 2019, that:

1. The recitals set forth above are hereby adopted as findings of fact and are incorporated by reference as a substantive part of this administrative resolution.
2. The emergency burning ban imposed by administrative resolution on October 4, 2019, is terminated throughout Talbot County as of October 23, 2019, at 9:00 a.m.
3. Nothing in this administrative resolution shall be construed to operate retrospectively to legalize, justify, or excuse any violation that occurred during the time the burning ban was in effect, nor to affect any privilege or immunity of the Chief Code Compliance Officer, his designees, and the Talbot County Fire Chiefs and their designees as a result of any act, matter, or thing undertaken or performed by them to enforce the burning ban while it was in effect.

GIVEN UNDER OUR HANDS AND THE
GREAT SEAL OF TALBOT COUNTY,
THIS 22nd DAY OF OCTOBER IN THE
YEAR OF OUR LORD TWO THOUSAND
AND NINETEEN.

ADOPTED:

By the Council: Oct. 22, 2019

Susan Moran
Susan Moran, Clerk of Council

[Signature]
Corey W. Pack, President

[Signature]
Chuck F. Callahan, Vice President

[Signature]
Frank Divilio

[Signature]
Pete Leshner

[Signature]
Laura E. Price